

**LEGISLATORS: REGION XI - MOUNTAIN COMPREHENSIVE CARE
2010 Kentucky General Assembly**

Floyd

(C)(E)(R)(SLG)

****Sen. Johnny Ray Turner (D, D-29)**

85 Kentucky Route 1101

Drift, KY 41619

(H) 606-377-6962

Capitol Annex, Rm 254

502-564-6136

(E)(T-Ch) Rep. Hubert Collins (D, D-97)

72 Collins Drive

Wittensville, KY 41274

(H) 606-297-3152

Capitol Annex, Rm 329H

502-564-8100 Ext.654

(C-Ch)(R-V.Ch)

****Rep. Greg Stumbo (D, D-95)**

108 Kassity Drive, Box 1473

Prestonsburg, KY 41653

(H) 606-886-9953

Capitol Annex, Rm 303

502-564-2363

Johnson

(A)(J) Sen. Ray S. Jones, II (D, D-31)

P.O. Drawer 3850

Pikeville, KY 41502

(O) 606-432-5777

(F) 606-432-5154

Capitol Annex, Rm 229

502-564-8100 Ext.681

(E)(T-Ch) Rep. Hubert Collins (D, D-97)

(See Floyd County)

Magoffin

(A)(C-V.Ch.)(J)(R-V.Ch)

****Sen. Robert Stivers (R, D-25)**

207 Main Street

Manchester, KY 40962

(H) 606-598-8575

(O) 606-598-2322

(F) 606-598-2357

robert.stivers@lrc.ky.gov

Capitol Annex, Rm 242

502-564-2450

Magoffin (con't)

(LG-V.Ch)(T-V.Ch)(V)

Rep. Ancel Smith (D, D-92)

1812 Wiley Fork Rd.

Leburn, KY 41831

(H) 606-785-3844

Capitol Annex, Rm 466G

502-564-8100 Ext.668

Martin

(A)(J) Sen. Ray S. Jones, II (D, D-31)

(See Johnson County)

(E)(T-Ch) Rep. Hubert Collins (D, D-97)

(See Floyd County)

Pike

(A)(J) Sen. Ray S. Jones, II (D, D-31)

(See Johnson County)

(E)(T-Ch) Rep. Hubert Collins (D, D-97)

(See Floyd County)

(E)(SG)(T-V.Ch)(V)

Rep. *Leslie A. Combs* (D, D-94)

245 E. Cedar Drive

Pikeville, KY 41501

(H) 606-477-6672

(O) 606-433-4317

lac@lac2006.org

Capitol Annex, Rm 373

502-564-8100 ext. 669

(A)(T) Rep. Keith Hall (R, D-93)

PO Box 466

Phelps, KY 41553

(H) 606-456-8666

(O) 606-456-3432 ext. 25

(F) 606-835-4999

Capitol Annex, Rm 466C

502-564-8100 Ext.635

LEGEND: 2010 GA

- ** = Party Leadership Position in Chamber
(A) = Appropriations & Revenue Committee
 (B) = Banking & Insurance
 (C) = Committee on Committees
 (E) = Education
(H) = Health & Welfare Committee
 (J) = Judiciary Committee
(L) = Licensing and Occupations
 (LG) = Local Government
 (LI) = Labor & Industry
(O) = Licensing, Occupations & Administrative
 Regulations
 (R) = Rules
 (SG) = State Government
(SLG) = State and Local Government
(T) = Transportation Committee
(U) = Human Resources
(V) = Veterans, Military Affairs, & Public
 Protection/ Safety
Name Bolded = Serves on HB 843 Commission
Underlined = Serves on HB 144 Commission
Italicized = Serves on the Poverty Task Force

FRANKFORT INFORMATION:

- Message Line 1-800-372-7181**
(To leave a message for a legislator)
Legislators' Direct Phone: 502-564-8100
(ask for legislator or give ext # listed above)
Legislators' Mailing Address
Capitol Annex, Room___(listed above)
Frankfort, KY 40601
Calendar Line 1-800-633-9650
(To check on scheduled meetings)
Bill Status 1-877-765-0447
(To check on progress of a bill)
Legislative Fax Numbers:
Annex 502-564-6543
Capitol 502-223-5094
Legislative Research Commission
Switchboard: 502-564-8100
Web site: www.lrc.state.ky.us
(Bills, legislators and session information)