

LEGISLATORS: REGION IV - LIFESKILLS
2009-2010 Kentucky General Assembly

Allen

(B)(E)(T) Sen. David Givens (R, D-9)
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(B)(E-V.Ch)
Rep. Wilson Stone (D, D-22)
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Barren

(B)(E)(T) Sen. David Givens (R, D-9)
(See Allen County)

(B)(J)(SG) Rep. Johnny Bell (D, D-23)
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Butler

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(E)(LI) Rep. C.B. Embry (R, D-17)
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Edmonson

(B)(E)(T) Sen. David Givens (R, D-9)
(See Allen County)

(E)(V) Rep. Dottie Sims (D, D-19)
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Hart

(C)(J)(V)(O)(R)
Sen. Carroll Gibson (R, D-5)
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(E)(V) Rep. Dottie Sims (D, D-19)
(See Edmonson County)

Logan

(A)(H)(V) **Sen. Joey Pendleton (D, D-3)
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Metcalf

(B)(E)(T) Sen. David Givens (R, D-9)
(See Allen County)

(A)(B-V.Ch)(R)(V)
Rep. James Comer, Jr. (R, D-53)
407 4th St. Blvd.
Tompkinsville, KY 42167
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Monroe

(C-Ch)(R-Ch)
**Sen. David L. Williams (R, D-16)
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(A)(B-V.Ch)(R)(V) Rep. James Comer, Jr. R-53
(See Metcalfe County)

Simpson

(B)(E)(T) Sen. David Givens (R, D-9)
(See Allen County)

(B)(E-V.Ch) Rep. Wilson Stone (D, D-22)
(See Allen County)

Warren

(B)(J)(SLG) Sen. Mike Reynolds (D-32)
(See Butler County)

(B)(J)(SG) Rep. Johnny Bell (D, D-23)
(See Barren County)

Warren (cont.)

(E)(T) Rep. Jim DeCesare (R, D-21)
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(B)(E-V.Ch) Rep. Wilson Stone (D, D-22)
(See Allen County)

LEGEND: 2010 GA

- ** = Party Leadership Position in Chamber
 - (A)** = Appropriations & Revenue Committee
 - (B)** = Banking & Insurance
 - (C)** = Committee on Committees
 - (E)** = Education
 - (H)** = Health & Welfare Committee
 - (J)** = Judiciary Committee
 - (L)** = Licensing and Occupations
 - (LG)** = Local Government
 - (LI)** = Labor & Industry
 - (O)** = Licensing, Occupations & Administrative Regulations
 - (R)** = Rules
 - (SG)** = State Government
 - (SLG)** = State and Local Government
 - (T)** = Transportation Committee
 - (U)** = Human Resources
 - (V)** = Veterans, Military Affairs, & Public Protection/ Safety
- Name Bolded** = Serves on HB 843 Commission
Underlined =Serves on HB 144 Commission
Italicized- = Serves on the Poverty Task Force

FRANKFORT INFORMATION:

- Message Line 1-800-372-7181**
(To leave a message for a legislator)
- Legislators' Direct Phone: 502-564-8100**
(ask for legislator or give ext # listed above)
- Legislators' Mailing Address**
Capitol Annex, Room___(listed above)
Frankfort, KY 40601
- Calendar Line 1-800-633-9650**
(To check on scheduled meetings)
- Bill Status 1-877-765-0447**
(To check on progress of a bill)
- Legislative Fax Numbers:**
Annex 502-564-6543
Capitol 502-223-5094
- Legislative Research Commission**
Switchboard: 502-564-8100
- Web site: www.lrc.state.ky.us**
(Bills, legislators and session information)